

# *St. Andrew's Episcopal Church*

*121 High Street, Mt Holly, NJ*

*Maundy Thursday*

*April 1, 2021*

*Live streamed click the link below*

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*The Paschal or Easter Triduum comprises the three-day period (72 hours) beginning Maundy Thursday evening and extending to Easter Day. It is appropriately celebrated as one service and there is no dismissal until Easter Day. This is because we walk with Jesus and his beloved companions on this journey from the breaking of the bread and acts of sacred service on Maundy Thursday; through the unholy betrayal and agonizing death of Good Friday; through the silence and waiting of Holy Saturday; to telling of our long history as children of God and the glorious **moment** of resurrection at the Great Vigil as the women discover the risen Christ; to the celebration of Easter when the world begins to receive the Good News.*

*Holy Week and especially the Triduum provide us with a sacred opportunity to truly walk with Jesus in the way of earthly struggle and pain to the overcoming of death and evil through God's amazing grace. This week is not about remembering things that had happened over 2,000 years ago. These holy days are about being with Jesus in the here and now. On Passion/Palm Sunday, we followed Jesus in triumphal procession as he entered Jerusalem and then were plunged into distress and turmoil as we prepared for the arrest and trial. On Maundy Thursday we break bread together with Jesus and the disciples, sharing a last meal before the betrayal; we help him to carry the cross on Good Friday, suffering with him through torture and death, mourning with the Marys and the disciples as we try to comprehend what is happening, and then sharing in the ecstatic joy of new life in the only service in which we celebrate the actual moment of resurrection, the Great Easter Vigil and on Easter Day we rejoice and tell the world. God's time is not linear, and life eternal begins with birth and never ends. So this time when we can be so close to Christ is the ideal time to look for him all around us: in acts of kindness and courage, in the glory of creation as the earth awakens to spring, in the blessing of family and friends, and in the mystery of Church as the Body of Christ.*

*Let us take this walk together and gain strength and understanding in the closeness of Jesus that we may have love and courage to do his work in the world.*

*God bless you, God bless us all, as we follow The Way together as Christ's Body on earth.*

Celebrant: Bless the Lord who forgives all our sins;

**People: His mercy endures forever.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Lord, have mercy

**Christ, have mercy**

Lord, have mercy.

### **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **Please be seated for the Readings and Psalm**

A Reading from the Book of Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Celebrant:           The Word of Lord.

**People:            Thanks be to God.**

### **Psalm 116:1, 10 –17**

1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

**10 How shall I repay the Lord \*  
for all the good things he has done for me?**

11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

**12 I will fulfill my vows to the Lord \*  
in the presence of all his people.**

13 Precious in the sight of the Lord \*  
is the death of his servants.

**14 O Lord, I am your servant; \***

**I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

**16 I will fulfill my vows to the Lord \*  
in the presence of all his people,**

17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

A Reading from the first letter of Paul to the Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader:           The Word of Lord.

People:           **Thanks be to God.**

**Sequence Hymn: *Go to dark Gethsemane***

**Hymnal 171**

1. Go to dark Gethsemane,  
ye that feel the tempter's power;  
your Redeemer's conflict see,  
watch with him one bitter hour;  
turn not from his griefs away,  
learn of Jesus Christ to pray.

2. Follow to the judgment hall;  
view the Lord of life arraigned;  
O the wormwood and gall!  
O the pangs his souls sustained!  
Shun not suffering, shame, or loss;  
learn of him to bear the cross.

3. Calvary's mournful mountain climb;  
there, adoring at his feet,  
mark the miracle of time,  
God's own sacrifice complete;  
"It is finished!" hear him cry;  
learn of Jesus Christ to die.

**Stand as you are able for the proclamation of the Gospel**

***Then, all standing, the Deacon or a Priest reads the Gospel, first saying***

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to *John*  
13:1-17, 31b-35

**People:** **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he

said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Deacon:           The Gospel of the Lord.

People:           **Praise to you, Lord Christ.**

**Sermon**

The Rev’d Andrew Hanyzewski

*Stand as you are able*

## **The Prayers of the People Form II**

I ask your prayers for God's people throughout the world; especially for Justin, Archbishop of Canterbury, Michael our presiding Bishop, William our Bishop, Andrew our Rector, Joe our Deacon for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in

prison. Pray for those in any need or trouble especially Mary Ellen, Sean, William Harrington, Wallen family, Davis family, Alice, Everett, Suzanne, Bud, Margie, Allen, Lauren and family, Jason, Eddie, Bill, Elizabeth, Joe, Julie McBride, Jim and Shiela, Daryl, Jenn, Louise, Ray and family, Jordan, Cyndie, Allison, Kaley, Federal Officers, all those in Law Enforcement and the Military, and all those on our extended prayer list and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died especially the 550,000 lives that have been lost due to Covid 19.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

Celebrant:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

Celebrant: Let us confess our sins against God and our neighbor.

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

**The people may greet each other with a gesture or a bow not leaving their pews.**

**Hymn:** *Where charity and love prevail*

**Hymnal 581**

Where charity and love prevail,  
there God is ever found;  
Brought here together by Christ's love,  
by love are we thus bound.

With grateful joy and holy fear  
His charity we learn;  
Let us with heart and mind and soul  
now love him in return.

Forgive we now each other's faults



as we our faults confess;  
And let us love each other well  
in Christian holiness.

### **The Great Thanksgiving**

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel as they are able*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when

we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Celebrant:** Christ our Passover is sacrificed for us;

**People:** **Therefore let us keep the feast.**

**O Lamb of God, that takes away the sins of the world, have mercy on us.**

**O Lamb of God, that takes away the sins of the world, have mercy on us.**

**O Lamb of God, that takes away the sins of the world, grant us peace.**

The Gifts of God for the People of God.

**Please do not leave your pew. Communion will be brought to you. You may remove your mask to consume the sacrament after the celebrant passes you, Remember to put your mask back on after consuming.**

*For those participating via Zoom or Live Streaming, since you are not able to receive Holy Communion, make an act of spiritual communion during the Communion of those present.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

*(St. Alphonsus de Liguori, 1696-1787)*

1 Let thy blood in mercy poured,  
let thy gracious body broken,  
be to me, O gracious Lord,  
of thy boundless love the token.

Refrain:

Thou didst give thyself for me,  
now I give myself to thee.

2 Thou didst die that I might live;  
blessed Lord, thou cam'st to save me;  
all that love of God could give  
Jesus by his sorrows gave me. [Refrain]

3 By the thorns that crowned thy brow,  
by the spear wound and the nailing,  
by the pain and death, I now  
claim, O Christ, thy love unfailing. [Refrain]

*After Communion, the Celebrant says*

***The people stand or kneel as they are able***

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## **The Transfer of the Blessed Sacrament to the Altar of Repose**

*During the hymn, the celebrant kneels before the Blessed Sacrament and offers incense. Then the Sacrament is carried in procession to the Altar of Repose.*

## **The Stripping of the Altar**

*Traditionally, Psalm 22 is recited by all during the stripping of the altar.*

### **Psalm 22   *Deus, Deus meus***

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?**
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.**
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.**
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.**
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.**
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.**
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,**
- 8 “He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him.”**
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.**
- 10 I have been entrusted to you ever since I was born; \***

- you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.
- 14 I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;  
I can count all my bones.
- 17 They stare and gloat over me; \*  
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O Lord; \*  
you are my strength; hasten to help me.
- 19 Save me from the sword, \*  
my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel; all you of Jacob's line, give

**glory.**

- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.**
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.**
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
“May your heart live forever!”**
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.**
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.**
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.**
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord’s forever.**
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.**

*All Depart in Silence*

## **THE WATCH**

The Blessed Sacrament is reposed for adoration in the chapel until the Good Friday

Service at 12:00 pm. You are invited to spend time with the Blessed Sacrament tonight as you are able on Facebook Live @ [www.facebook.com/standrewsmounthollynj](http://www.facebook.com/standrewsmounthollynj)

*“And Jesus came and found the disciples sleeping, and he said to Peter, ‘Simon, are you asleep? Could you not watch with me one hour? Watch and pray that you may not enter into temptation; the spirit is willing indeed, but the flesh is weak.’”* Mark 14:37-38