



*St. Andrew's Episcopal Church
121 High Street, Mt Holly, NJ
Maundy Thursday ~ Rite 1
March 28, 2024*

*Live streamed click the link below
www.facebook.com/standrewsmounthollynj*

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Welcome to St. Andrew's

We're glad you are here to worship with us today. If you are new, please fill out the information card located in the pew rack and drop it in the offering plate so we may contact you.

Worship

Our Worship service can be found in this bulletin or The Book of Common Prayer, the red book in your pew rack. BCP numbers refer to pages in The Book of Common Prayer. Our hymns and service music are from The Hymnal 1982, the blue book in your pew rack.

Preparation for Worship

In the Anglican tradition, time spent in Church prior to the service should be used for reflection and prayer. This is an integral part of creating an atmosphere of reverence. Please respect the needs of others for this quiet preparation.

Prelude

Processional *Go to dark Gethsemene*

Hymnal 171

OPENING ACCLAMATION

BCP p. 319

The people standing, the Celebrant says

Celebrant Bless the Lord who forgiveth all our sins
People His mercy endureth for ever

The Celebrant says

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Confession

BCP p. 320

Kyrie

Hymnal S91

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

A reading from the Book of Exodus 12th chapter, beginning with the 1st verse

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats.

You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight.

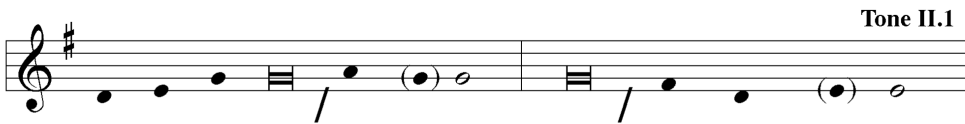
They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Celebrant: The Word of Lord.

People: Thanks be to God.

Psalm 116:1, 10-17



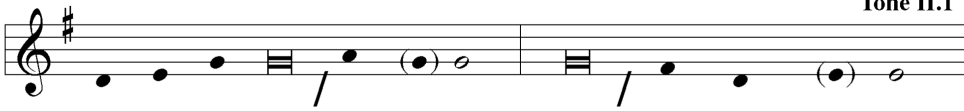
1 I love the LORD, because he has heard the voice of my suppli/cation,*
because he has inclined his ear to me whenever I called / upon him.

10 How shall I repay the / LORD*
for all the good things he / has done for me?

11 I will lift up the cup of sal/vation*
and call upon the Name / of the LORD.

12 I will fulfill my vows to the / LORD*
in the presence of all / his people.

13 Precious in the sight of the / LORD*
is the death of / his servants.



14 O LORD, I am your / servant;*

I am your servant and the child of your handmaid;
you have freed / me from my bonds.

15 I will offer you the sacrifice of thanks/giving*
and call upon the Name / of the LORD.

16 I will fulfill my vows to the / LORD*
in the presence of all / his people,

17 In the courts of the / LORD'S house,*
in the midst of you, O / Jerusalem.

A Reading from Paul's First Letter to the Corinthians 11th chapter, beginning with the 23rd verse

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Celebrant: The Word of Lord.

People: **Thanks be to God.**

Sequence Hymn *Let thy Blood in mercy poured*

Hymnal 313

Then, all standing, the Priest reads the Gospel, first saying

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to *John 13:1-17, 31b-35*

People Glory be to thee, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him.

And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself.

Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord

People Praise be to thee, O Christ.

Sermon

The Rev'd Martin Lavengood

Foot Washing

Stand as you are able

The Prayers of the People

BCP p. 328

The Celebrant says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin Archbishop of Canterbury, Michael our Presiding Bishop, Sally our Bishop, and Andrew our Rector that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our president and Phil our governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Scott, John, Jacob, Linda, Rich Murphy Jr and Gage Murphy, Jane, Federal Officers, all those in Law Enforcement and the Military, First Responders, those who suffer from addiction, those who suffer from suicidal tendencies, for all of those affected by the wars in Africa, Europe, and the Middle East, and for all those on our extended prayer list and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially, those who die from gun violence in our country daily, all of those who have died in the wars in Africa, Europe, and the Middle East, beseeching thee to grant them continual growth in thy love and service. and to grant us grace so to follow the good examples of The Ever Blessed Virgin Mary, St. Andrew and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The people may greet each other with a gesture or a bow not leaving their pews.

The Holy Communion

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice of God.
Ephesians 5:2

Offertory Hymn *When Jesus left his Father's throne* **Hymnal 480**

The Great Thanksgiving Eucharistic Prayer I **BCP p. 333**

Sanctus **Hymnal S 114**

The Lord's Prayer **Hymnal S 119**

The Breaking of the Bread **BCP p. 337**

Fraction Anthem **Hymnal S153**

Agnus Dei **Hymnal S158**

The Gifts of God for the People of God.

DISTRIBUTION **BCP p. 338**

All baptized Christians who are regular communicants in their own churches are welcome to receive the Eucharist. You may receive kneeling or standing. The Sacrament is celebrated using wheat bread and fermented wine; if you cannot receive either for any reason, the Church has taught that receiving the Sacrament in one kind is to receive fully. If you prefer not to receive, you are welcome to come forward to receive a blessing from the priest or remain in your seat.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. *Amen.*

For those participating via Zoom or Live Streaming, since you are not able to receive Holy Communion, make an act of spiritual communion during the Communion of the Priest:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

Communion Hymn *Thou, who at thy first Eucharist didst pray*

Hymnal 315

Choir Anthem

After Communion, the Celebrant says

The people stand or kneel as they are able

Celebrant: Let us pray.

Post Communion Prayer

BCP p. 339

The Transfer of the Blessed Sacrament to the Altar of Repose

During the hymn, the celebrant kneels before the Blessed Sacrament and offers incense. Then the Sacrament is carried in procession to the Altar of Repose.

Hymn *Sing, my tongue the glorious battle (Pange lingua)*

Hymnal 329

The Stripping of the Altar

Traditionally, Psalm 22 is recited by all during the stripping of the altar.

Psalm 22 *Deus, Deus meus*

- 1 My God, my God, why have you forsaken me? *
 and are so far from my cry
 and from the words of my distress?**
- 2 O my God, I cry in the daytime, but you do not answer; *
 by night as well, but I find no rest.**
- 3 Yet you are the Holy One, *
 enthroned upon the praises of Israel.**
- 4 Our forefathers put their trust in you; *
 they trusted, and you delivered them.**
- 5 They cried out to you and were delivered; *
 they trusted in you and were not put to shame.**
- 6 But as for me, I am a worm and no man, *
 scorned by all and despised by the people.**
- 7 All who see me laugh me to scorn; *
 they curl their lips and wag their heads, saying,**
- 8 “He trusted in the Lord; let him deliver him; *
 let him rescue him, if he delights in him.”**
- 9 Yet you are he who took me out of the womb, *
 and kept me safe upon my mother’s breast.**
- 10 I have been entrusted to you ever since I was born; *
 you were my God when I was still in my mother’s womb.**
- 11 Be not far from me, for trouble is near, *
 and there is none to help.**

- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.**
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.**
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.**
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.**
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.**
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.**
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.**
- 19 Save me from the sword, *
my life from the power of the dog.**
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.**
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.**
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.**

- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.**
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.**
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
“May your heart live forever!”**
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.**
- 27 For kingship belongs to the Lord; *
he rules over the nations.**
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.**
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord’s forever.**
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.**

All Depart in Silence

THE WATCH

The Blessed Sacrament is reposed for adoration in the Chapel until the Good Friday Service at 4:00 pm. You are invited to spend time with the Blessed Sacrament tonight and tomorrow as you are able in the Chapel.